

## PROGRAMMA SVOLTO

**MATERIA LINGUA INGLESE**

*Classe 4<sup>E</sup>                      Indirizzo Sanità e Assistenza Sociale                      a.s. 2022-2023*

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**Testi utilizzati:**GROWING INTO OLD AGE- P. Revellino,G. Schinardi, E. Tellier-CLITT  
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### **ADOLESCENCE:**

What is adolescence p.139 1.A,1.B p.140, 1.C1.D.1.E p.141

Adolescence stages ( early, middle, late adolescence)

What is it really like to be an adolescent?

Peer relationships, relationship with friends and parents 2.A, 2:B, 2.C p.144- 2.D, 2.E p.145

Risky behaviour 3.A p.145, 3.B p.146

Childline 4.C p. 148, 149

### **BULLYING**

What is bullying? 6.A p.150,151

### **ADDICTIONS**

Alcohol addiction 2.A p.272

About safe drinking 2.C,2.D, 2.E p.272,273

Alcohol and teens 2 pp. 273,1A, 2.1D, 2.1E pp. 273, 274,275

British teenagers and alcohol 2.1F p. 275

Legal drinking age 2.2A p. 276

Activity: Burning a Hole in Your Wallet (Calculate and contextualize the monetary cost of smoking cigarettes [www.teenshealth.org](http://www.teenshealth.org))

[www.talk about alcohol.com](http://www.talkaboutalcohol.com) (UDA MULTIDISCIPLINARE)

## **TOBACCO**

Young people and tobacco p.277

Health effects of smoking in young people 3.2.A p 278, 279

Focus on drugs 1.B, 1.C, 1. D p.276,277

Drugs in schools 1.3.C p.270, 271

Teen true story .3.C p.270

Ten reasons to stay away from smoking

## **COMMUNICATION**

Types of communication 1.1.A p.324,325

Verbal communication, written communication, non – verbal communication p.326

Communication in health and social care 3.2A, 3.2B p.329,330

## **EATING DISORDERS**

What are eating disorders? 1.B p.287,288

Bulimia 2.A p.290

Binge eating pp. 290,291, 2.1.A, 292, 2.1.B, 2.1.C

Anorexia nervosa p.292 3.A

Treatment and therapies p.293

Difference between anorexia nervosa and dieting 3.2.A 3.2B p. 294

Body image and self esteem -quiz ( [ww. Teenshealth.org](http://www.Teenshealth.org))

## **HEALTHY EATING**

Food labels

[www. teensHealth.org/en/teens/food-labels.html](http://www.teensHealth.org/en/teens/food-labels.html)

## **GRAMMAR ( [www.agendaweb.org](http://www.agendaweb.org))**

Grammar revision

Past Perfect

1st,2nd,3rd type Conditional

Passive form



**INVALSI** fotocopie

Tips

Reading (B1 multiple choice, short answers questions)

Listening ( B1 short answer questions)

**UDA EDUCAZIONE CIVICA:**

HUMAN RIGHTS: The Universal Declaration of Human Rights.

[www.un.org](http://www.un.org)

Inveruno,08.06.2023

**Gli studenti**

**La docente**

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